

IN The District Court of the United States
For the middle District of Alabama
Southern Division

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James Long
Plaintiff

2007 OCT -4 A 10:06

ERRA P. HACKETT, CLERK
U.S. DISTRICT COURT
MIDDLE DISTRICT ALA

v.

Civil Action No. 1:07-cv-581-MHT

M. Reed, et al.,
Defendants

Motion For Extension of Time

Comes now, Plaintiff in the above styled Cause,
and respectfully request a sixty (60) Day extension
through and until December first (1st), 2007 in
which to file A Response in Compliance with the
directives in this Case.

Reasons

- (1) Due to order Plaintiff recieved on motion
for Counsel, Denied.
- (2) Due to there are exceptional Circumstances
Justifying appointment of Counsel now.
- (3) Due to Plaintiffs inability to represent to Courts
A response in Compliance.

(4) Due to Plaintiffs lack of access to Proper Counsel, as to where Plaintiff had a fellow inmate assist with prior responses, And now he John Russell is on transfer to another Inst. and can no longer assist,

(5) Due to Plaintiff being indigent and unable to represent self as showed to the Courts earlier in this Case, 1:07-CV-581-MHT

(6) Due to the fact that two (2) of the Defendants have not been served by the Courts, and or given their sworn affidavits to Plaintiff or Courts,
(C/o Pettie / C/o Seaverson)

7. Due to Plaintiffs access to retrieve sworn statements and or evidentiary materials in such short notice.

James Long

James Long

Sworn To And Subscribed Before me this

2 day of October, 2007

Notary Public Laura Rine

(My Commission expires 2 / 1 / 2010)

Dated this 2nd day of Oct., 2007

Respectfully Submitted,

Plaintiff
No. 1:07-CV-581-MHT

James Long
James Long

Certificate of Service

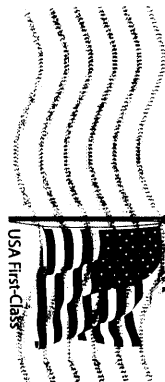
I James Long, hereby Certify that I have Served a Copy of the foregoing upon, Gary L. Sherrer Counsel for Defendants, 335 West main st.

Dothan, Ala 36301. by placing a Copy of the Same in th U.S. Mail, postage prepaid and properly addressed on this 2nd day of Oct, 2007.

James Long
James Long

James Long # 169420
565 Bibb lane c3-39A
Brent, Ala
35034-4040

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Office of the Clerk
United States District Court
P.O. box 711

Montgomery, A/a
3610130711 E007

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